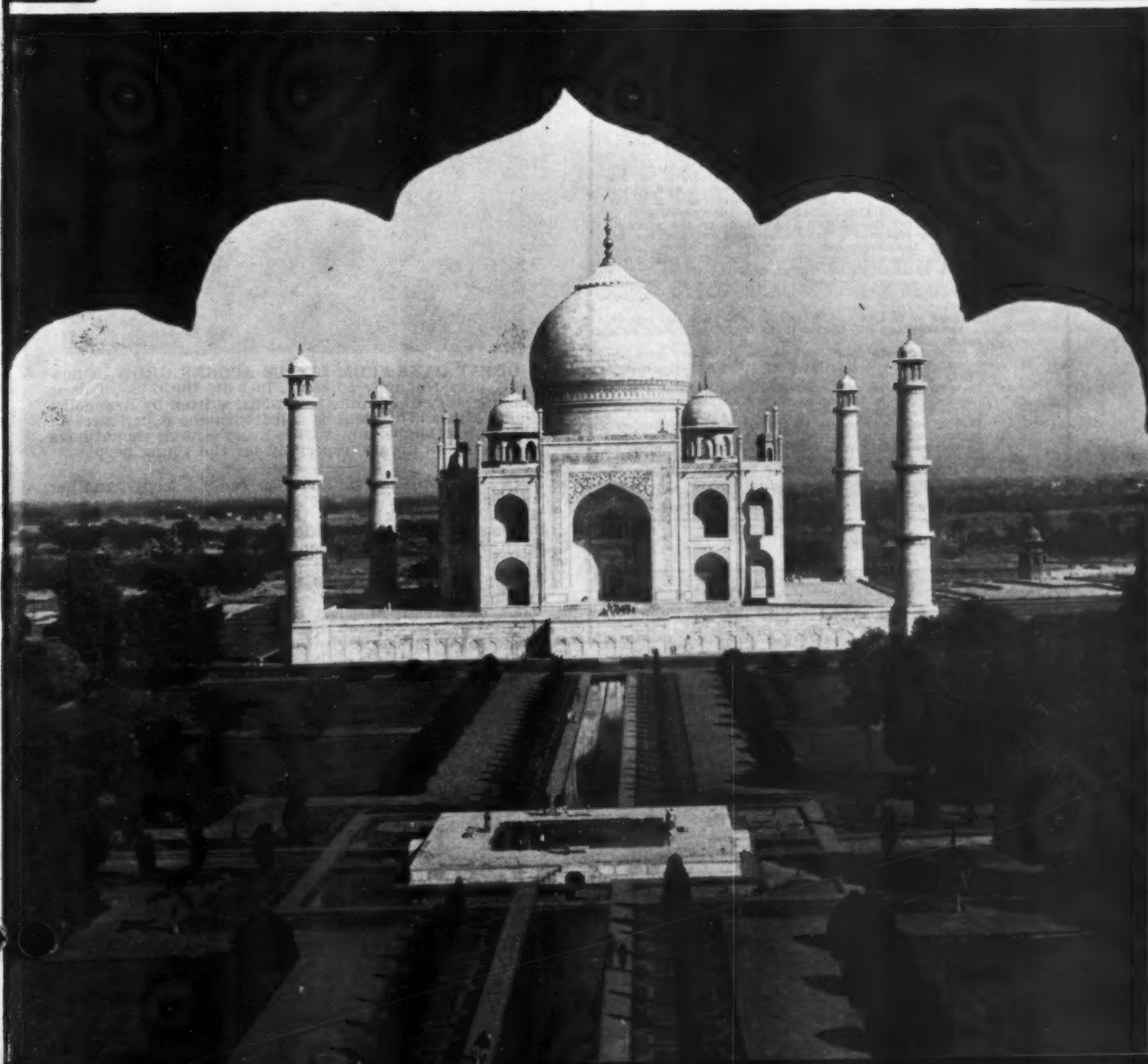


Vol. 45—No. 33

October 23, 1954

Church of God
— EVANGEL —
+ MACEDONIAN CALL +



Church of God Evangel

Official organ of the Church of God

CHARLES W. CONN, Editor-in-Chief

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DECLARATION OF FAITH

WE BELIEVE

1. In the verbal inspiration of the Bible.
2. In one God eternally existing in three persons; namely, the Father, Son, and Holy Ghost.
3. That Jesus Christ is the only begotten Son of the Father, conceived of the Holy Ghost, and born of the Virgin Mary. That Jesus was crucified, buried, and raised from the dead; that He ascended to heaven and is today at the right hand of the Father as the Intercessor.
4. That all have sinned and come short of the glory of God, and that repentance is commanded of God for all and necessary for forgiveness of sins.
5. That justification, regeneration, and the new birth are wrought by faith in the blood of Jesus Christ.
6. In sanctification subsequent to the new birth, through faith in the blood of Christ; through the Word, and by the Holy Ghost.
7. Holiness to be God's standard of living for His people.
8. In the baptism of the Holy Ghost subsequent to a clean heart.
9. In speaking with other tongues as the Spirit gives utterance, and that it is the initial evidence of the baptism of the Holy Ghost.
10. In water baptism by immersion, and all who repent should be baptized in the name of the Father, and of the Son, and of the Holy Ghost.
11. Divine healing is provided for all in the atonement.
12. In the Lord's Supper; and washing of the saints' feet.
13. In the premillennial second coming of Jesus. First, to resurrect the righteous dead and to catch away the living saints to Him in the air. Second, to reign on the earth a thousand years.
14. In the bodily resurrection: eternal life for the righteous and eternal punishment for the wicked.

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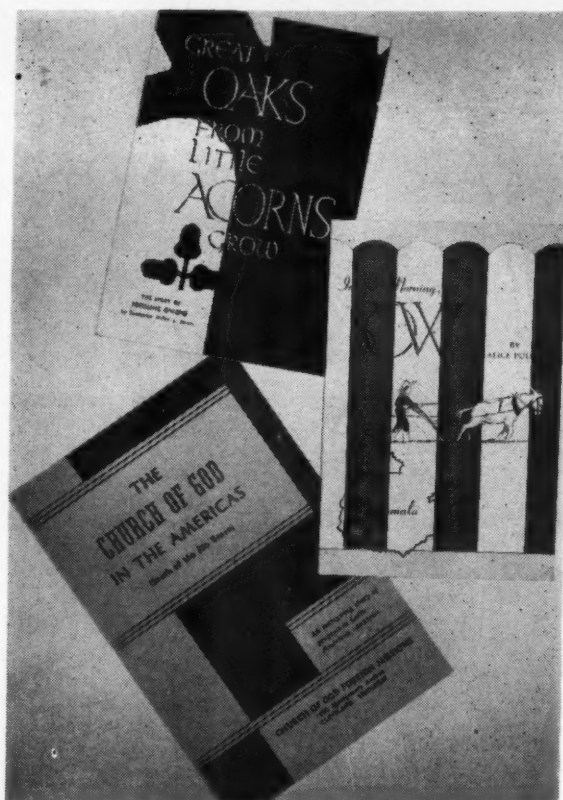
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GREAT NEED

Chichicastenango is one of the religious headquarters for the Guatemalan Indians. Our brethren have built a nice church which is ready for the doors and windows. Since this is in a very high place, it becomes very cold and they cannot move into their new church until they install the doors and windows. In order to do this job, it will cost about \$200. Near our church is one of the centers of pagan worship. If you contribute to the termination of this construction, you will be contributing to the salvation of many souls that are presently in an idolatrous, pagan religion.

Send all contributions to **CHURCH OF GOD FOREIGN MISSIONS, 1080 Montgomery Ave., Cleveland, Tennessee.**

NEW MISSION BOOKS



GREAT OAKS FROM LITTLE ACORNS GROW. A new book, priced at only 50 cents, just off the press. This is the life story of Johnnie M. Owens, written by Evangelist Nellie Myers. This book is filled with the experiences of the orphan boy who met God. Every church should have a copy in its library, especially for the young people.

IN THE MORNING, SOW. 50 cents a copy. Another new book which is most intriguing. Written by Alice Pullin, this book shows the working of God's Spirit among the natives of Guatemala from the days of Truman Furman to the present.

THE CHURCH OF GOD IN THE AMERICAS—Revised edition of South of the Rio Bravo. 50 cents a copy. This book on foreign missions brings to you an up-to-date picture of the work of the Church of God in the Latin American countries.

BROCHURES on Church of God Missions in the Bahamas, Guatemala, Haiti, India, Japan, Puerto Rico, and Tunisia. These brochures are sent free for the asking.

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COVER PICTURE

Philip Gendreau, New York

The TAJ MAHAL near Agra, India. This mausoleum of white alabaster was built by the Mohammedan Emperor Shah Jahan as the burial place for his favorite wife, Mumtaz Mahal. The magnificent exterior is covered with arabesques and passages from the Koran in inlay of precious stones.



PAUL H. WALKER, EXECUTIVE MISSIONS SECRETARY

— EDITORIAL —

THIRTY-EIGHT YEARS ago when I preached my first sermon, I used for a text Revelation 22:12, "And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be." At that time I did not realize the magnitude, the greatness, and the far-reaching realities of the verse. However, the burden to carry the gospel was intense, because I realized that He who said, "Behold, I come quickly," also said that His reward was with Him, and that it would be meted out to every man according to his works.

It seems that the following verse clinched beyond question these realities, because it states, "I am Alpha and Omega, the beginning and the end, the first and the last." We further realize that all we have and the best we have belong to God primarily because the Scriptures say, "What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's." To me this seems to drain every ounce of energy and inspiration from every vital fibre of the human being, and this energy is to be dedicated upon the altar of sacrifice continually.

The world is the field, and it is our duty to preach the gospel to the multitudes of the earth who have yet to hear the name of Jesus. I should like to set forth to the youth of America and to whosoever will the program in part, giving specific projects which individuals, local Y. P. E.'s, and state Y. P. E.'s may assume.

TO THE CHURCH OF GOD YOUTH OF AMERICA

The youth in the Church of God who are catching the flame for foreign missions and who are constantly inquiring as to the services they might render in supporting the cause of soul-saving in foreign lands may consider the following projects.

PROJECTS FOR "AA" STATES

1. To send the Reverend and Mrs. Harold Turner to India. To get into India now is almost an utter impossibility, but these missionaries have a "no objection to return" permit. They have worked with the Frenches,

the Pospisils, and Sister Myers in India, and they have the highest recommendations. They are lovely people, and you would appreciate them if you knew them. At present they are working with our Brother G. R. Watson at Riverside in Atlanta, Georgia, and they have been appointed to India. However, the money to carry them through is not in the Missions Budget. The Missions Board has authorized support and money for their processing and transportation, and this will amount to about \$6,000 for one year, covering salary, processing, and transportation. This is your opportunity!

2. To send the Reverend and Mrs. Edward Kustel to the Gilbert Islands. Brother and Sister Kustel were approved for the Gilbert Islands, which are in the heart of the Pacific and which take in the Island of Tarawa, where our Brother Kustel was born. He came to the United States twenty-five years ago, received the baptism of the Holy Ghost, and married Sister Kustel, who is a trained nurse. They have had a lot of experience in building churches, and they are one hundred per cent Church of God. They applied to go to the Gilbert Islands to give their lives for the cause of foreign missions in gospel propagation. They obtained their passports, but their visa was denied. They went as far as to appeal to the Government in London, the Gilbert Islands being under the British Crown. The London authorities referred the case back to Washington, and their visa, which is good for six months, came through. When the Missions Budget was set up, so much time had elapsed that we were not in a position to send them. We, therefore, asked them to defer their going, and this broke their hearts. They called me by long distance and wept like children. They said that they had the burden on their hearts, that God had opened the way, and that now they were not able to go. We have \$2,000 on hand to send them, but it will take about \$5,000 more to equip them and pay their transportation and salary for one year. It seems to me that a state could take this project over and that the first church built in the Gilbert Islands by these God-called missionaries could be built in honor of and as a memorial to the state that sent them.

3. Matibi, Sibanda, and Levubye Schools. It will take \$3,360 for our schools at Matibi and Sibanda in Northern and Southern Rhodesia and Levubye in the northern

(Continued on page 4)



WADE H. HORTON, FIELD REPRESENTATIVE

EDITORIAL

(Continued from page 3)

part of the Transvaal in the Union of South Africa. In these three schools we have over 300 children, many of whom are from cannibalistic tribes. The schools are recognized and approved by the governments, but the cost of operation for one year is \$3,360, which does not include the salaries of the personnel. Lillian du Plooy is receiving \$420 a year, Yvonne du Plooy \$420 a year, and Brother List \$1,200, making a total of \$5,400 for the three schools for the preparation of the natives to carry the gospel in this dark land.

4. **T. D. Mooneyham in Nigeria.** Brother Mooneyham has been assigned to Nigeria, and he will be going there immediately. A much-needed property can be purchased at Ikot Ekpene, Nigeria, for \$4,500. This mission compound includes a house with two bedrooms, office, living room, dining room, two bathrooms, storeroom, and pantry, also an outside kitchen and storeroom, garage, and concrete cistern.

5. **Churches at Fairbanks and Anchorage, Alaska.** We are desperately in need of churches at Fairbanks and Anchorage, and the cost of construction there is extremely high. We could put up reasonably sized churches in either one of these cities for not less than \$10,000 each. We have a program on foot to purchase the lots; in fact, we have already bought one lot in Anchorage, and we are working on one in Fairbanks. However, we need money for the churches. This is a \$20,000 project, and it is something that is very worth-while. Property in Alaska is high, but the need is great.

6. **Heilbronn, Germany.** This is a city with a population of approximately 100,000, and it represents the hub of our work in Germany. We contemplate establishing a school and a church here, and we need \$10,000 for this. Brother Lauster has worked hard and faithfully, and he has beautiful buildings which are all paid for as far as he has gone. However, the load is too heavy for him to build this school and church in Heilbronn, and \$10,000 would go a long way to its completion. It would be a center where our young men and women could be educated, and it would be a lighthouse where people could be saved.

7. **Hilo, Hawaii.** We have a beautiful location at Hilo, Hawaii, where a lot can be purchased and a building constructed for \$10,000. The cost of the lot is \$6,000, and with the other \$4,000 and what the natives will do under the supervision of their good pastor, they will be able to complete the church.

8. **Bible Schools in India.** For the Mount Zion Bible School at headquarters, it costs us \$2,720 a year, plus \$400 for the Madural Tamil Bible School, a total of \$3,120. The cost of the personnel is \$936 a year, giving a grand total of \$4,056.

PROJECTS FOR "A" STATES

1. **Support of missionaries.** Missionaries can be supported at about \$1,800 to \$2,000 a year for each couple, and there would still be a need.

2. Building Projects.

- (a) Buildings can be built in India for \$800 apiece.
- (b) Churches can be built in Haiti—good durable churches—for \$400 apiece. These churches will stand almost indefinitely.
- (c) Churches in Jamaica can be built for \$400 to \$500.

PROJECTS FOR "B" STATES

1. **Literature for different countries.** \$500 for each language.

2. **Fence around Mount Zion property.** This will cost \$500, and it is an absolute necessity in order to protect our headquarters property in India.

3. **Purchase of lots in India.** \$500 apiece.

4. **National workers in the Philippines.** \$900.

5. **National workers in Africa.** \$5,000.

6. **National workers in Alaska.** \$600.

7. **Workers in Germany.** \$400.

8. **National worker in Hungary.** \$120.

The amount appropriated for native workers in most countries runs from \$200 to \$500 a year.

PROJECTS FOR "C" STATES AND OTHERS

These could be grouped together to take up sizeable projects, or they could carry the cost of office and travel of missionaries in foreign countries, native workers' salaries, the purchase of car licenses, insurance, repairs, and upkeep, which will amount to \$3,000 a year. Tires amount to \$2,000 a year, customs and freight \$1,000 a year, and printing of mission books for propaganda approximately \$4,000 a year. This could be broken into proper amounts for any state with a small Y.P.E. membership. The harvest is fully ripe!

LOCAL Y.P.E.'S

For local Y.P.E.'s, there is the great need of publications in the way of Spanish tracts and pamphlets on "The Baptism of the Holy Ghost," "Feet Washing," "The Lord's Supper," "Church Government and Organization," "Water Baptism," and "The Trinity." WE NEED MILLIONS OF THESE TRACTS, and they must have the Church of God imprint on them. We must compete with Jehovah's Witnesses, Catholics, and Communists, as well as other nonfundamental groups. We cannot allow our ideals to fall prey to these subversive elements. A nominal figure for tract and pamphlet publication would be around \$2,000. Any local Y.P.E. could assume from \$100 to \$1,500, and if we accumulated even \$10,000, we would still have only "scratched the surface." YOUTH OF AMERICA, let's circle the globe with the gospel through the means of the printed page.

Time and space will not permit my going further with the projects that could be proposed, but I shall be glad to hear from you if you are interested further.

Send all contributions to **CHURCH OF GOD FOREIGN MISSIONS**, 1080 Montgomery Avenue, Cleveland, Tennessee.—Paul H. Walker, Executive Missions Secretary.

GREETINGS FROM TUNISIA

We are glad to report a good month with numerous opportunities to witness to new souls. We have a young Moslem man converted. He seems to be quite devoted to his new-found faith, but it is the tests that will reveal his true worth. Here we must witness to a hundred persons to win one, but the one is worth more than the hundred when he is won.

With the work growing, we have growing responsibilities and burdens. Sometimes, even often, I should like to have another missionary to share these burdens with me. Nevertheless, we find no time to fret if it be not so. God is present, and that is the greatest reality.—Margaret Gaines, Missionary.

Missions Department Staff

*We felt that the readers of the MACE-
DONIAN CALL would like to meet the staff
of the Missions Department. They are appre-
ciated because of their faithfulness, their
spirituality, and their love for the cause of
missions.—Executive Secretary.*



CECIL EDGE, BOOKKEEPER



GEORGE R. COOK, SECRETARY



ALICE JOSEPHSEN, SPANISH SECRETARY



JOHNNIE OWENS, MISSIONS REPRESENTATIVE



RAFAEL GONZALEZ, SPANISH TRANSLATOR

GLINTS FROM EL SALVADOR



This is one of our churches at Pasaquina. It is a new work, and Brother Syverson says it is a big church. It certainly is a beautiful structure that bespeaks for hard labor, and it is a monument which stands for God in this land.



Baptismal service. Fifty-six were baptized here, and we now have a nice new church at a place called Cana Dulce. May God's richest blessings continue to rest upon the missionary and his workers in these lands where souls are seeking God.

The missionary enterprise is not the Church's afterthought; it is Christ's forethought; therefore, let's make it always first in our thoughts.

Faith is a thread,
Easy to tear;
Yet it can lift
The weight of a soul
Up from despair.



The Bible School dormitory. The good people in Kanapolis, North Carolina, who have been sending in monthly installments on a \$4,000 pledge can rejoice when they see the picture of the dormitory of our school in El Salvador. This building is made of concrete with a fine tile roof, and, of course, such construction is due to stand a mighty long time. It is here that we have a training center under the able leadership of Brother and Sister O'Neil McCullough, Brother and Sister H. S. Syverson, and the natives who stand with them for the purpose of training workers to go into the highways and hedges. May God's richest blessings ever rest upon them.

A LETTER FROM A BURDENED SOUL

"Come Over and Help Us"

Dear Brother Walker:

I have been doing a lot of thinking about our mission work; in fact, I am always doing that, for that is where my heart is.

I dream of India night and day. Once I dreamed that I was in the great tabernacle at Wimauma and that it was full of fine upholstery and marble. Then, I saw that I was in a room full of dark-skinned children who were all ragged and undernourished. I picked up one and hugged him, and one said, "Lady, aren't you afraid you will get dirt on your fine white dress from off us? We are dirty children." I said, "No," and then, I told them the story of Jesus and how He loved them. I loved them so much.

Again I dreamed that they (Indians) were coming up the river in their canoe to the bridge and that they got out and stood on the road with their hands stretched out to me and with their mouths open. One of them said, "See the woman? She has bread for us."

Brother Walker, I just have to help them. They are on my heart day and night. I know I can't go. All I can do is send, and that is but little. I want to help someone who is going by sending a little to him regularly.

I am a widow and work in a dress factory for a living, but God is so good to me to give me steady work and to give me health and strength so that I can work. I must help or I will lose all I have. Please let me help someone and pray that I shall be able to do more. There is no telling just what God will do for me next. He just does so much and keeps on doing.—Mrs. G. L., Miami, Florida.

Gleams of the MIDNIGHT SUN

as highlighted by J. H. DAVIS, Overseer of Alaska

Alaska on the Move

BROTHER OUZTS AND Brother Cowdell have arrived in Ketchikan, and they seem very thrilled with the prospects there. They have promise of sufficient work to help them make ends meet. I am planning a trip down that way soon, the Lord willing. I shall drive part of the way and shall stop at Skagway, the other place we are hoping to get into this fall, and I shall look over the situation. Then we shall go by boat to Juneau and shall fly from there to Ketchikan, where we shall meet with the workers to get a better idea of what is before us in that place.

The Lord is really blessing the work. We had a business meeting recently, and I was moved to tears of thanksgiving for the workers we now have as compared to what we had a year ago. Pray for a moving of God's Spirit in Alaska. "The Lord hath done great things for us; whereof we are glad," Psalm 126:3.

The New Look at Chickaloon

The chapel at Chickaloon has become fashion-minded this month and has received a "new look." Brother Hubbard refinished the exterior, and it is really a new looking building!

Danny Called to Work

How we praised the Lord recently when one of our boys told us he feels the Lord wants him to work for Him. This young man is Danny Corey, and we want to request an interest in your prayers for him that the Lord will direct and will keep him for His own glory. Danny is a faithful Sunday School worker, and he is to be commended for his firm stand for Christ in his daily life.

New Location for Worship in Palmer

We are glad to report that we are now worshipping in the church basement at Palmer. The Lord has met with us in a wonderful way in each service. There is much more to be done before its completion, but, thanks be to God, He looks on our efforts to prove faithful! Our folks are looking forward to having a revival soon, and we are expecting great things from God.

New Place of Worship in Anchorage

For several months the city of Anchorage was searched for a place in which to worship. Finally, we were able to rent a lovely hall for our services. How our hearts rejoiced, for we knew by His direction that the Lord was truly on our side.

This happened over a year ago, and as time went on, we longed for the day when we could worship in a building of our own. During the months of worship in the rented hall, sparks of trust and confidence in God's faithfulness kindled a flame of faith in each heart, and as a result, property has been purchased, and we are planning to build in the near future. At present we are having our services in the parsonage which we purchased with the lot.

We are happy to say that the work is prospering and growing under the leadership of Brother and Sister

THE SOTTOSANTIS OF SICILY



Sicily, as you know, is just an island off the toe of the Italian Peninsula, and, of course, it is a part of Italy.

Our missionary, Brother Lorenzo Sottosanti, is baptizing one of his converts in the Mediterranean Sea. We rejoice to know that people are embracing old-time religion in this land.



The next picture of our group in Sicily shows Brother Sottosanti kneeling in the circle of the workers and candidates for baptism.

We ask that all unite in prayer that God will work a great work in Sicily and that it will spread throughout the land of the Italians.

White. They are greatly burdened for the work, and we should hold them up in our prayers.

New Faces

We have had several new faces to appear in our congregation this month. Included in this number are several of our own Church of God people from other churches in the States. We hope they will be regular attendants.

REMEMBER TO PRAY FOR OUR WORK IN ALASKA.

THE CHURCH OF GOD IN GERMANY

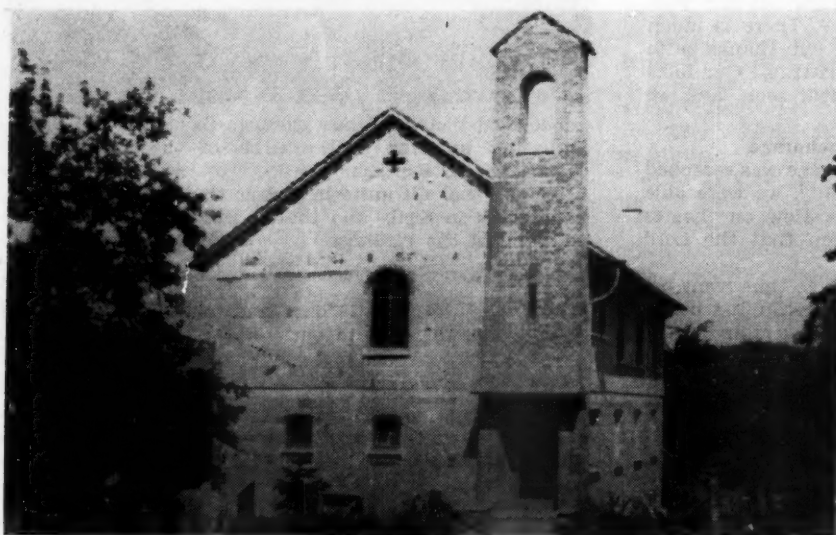


KREHWINKEL CHURCH OF GOD

With the fire of evangelism from the throne of grace burning on the hearts of our Brother Herman Lauster and his associates in Germany, we can look back only a few years ago and exclaim when we see what now stands as memorials to their untiring efforts, "BEHOLD, WHAT HATH GOD WROUGHT!"

Partially hidden by the beautiful trees, the headquarters church at KREHWINKEL, with its burnt-tile roof and its solid construction, stands as a memorial from which the shouts of praise are heard far and near.

WINNENDEN CHURCH OF GOD



WINNENDEN, the church that is Walter Lauster until it can support a N with unprecedented strides. Only a sho whatsoever, but the picture speaks for it a lighthouse of God's truth is beaming liverance.

The picture of the NEUENSTADT people with Brother Lambert DeLong his wife, Mary Lauster DeLong, stand forward here, and this church will be co forth as a lighthouse in this particular

The Church of God at WEILER, whi the cause of evangelism in Germany an youth of our Church to meet, stand as untiring efforts of our missionaries. It be



NEUENSTADT CHURCH OF GOD

by the people of the Church of God in gospel in the heart of Europe.

HEILBRONN, one of Germany's bea Church of God. The building that you s completed. It has no doors, windows, o state of usefulness. The bottom story w a seating capacity of over 300 persons. T will be used for classrooms for our Bible crying need. Contributions for the comple received. We thank God for the vision o

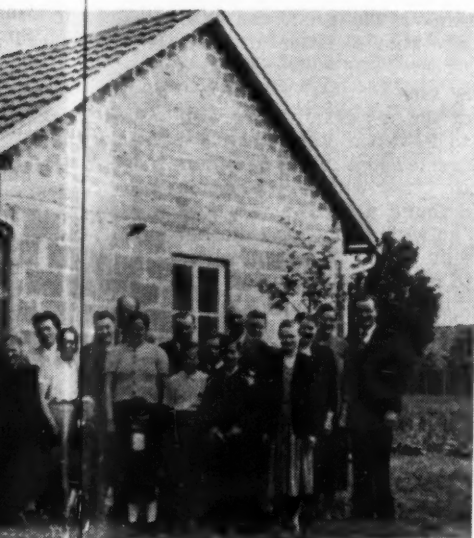
There are many churches such as th Stover and his fine people in Rome. Geo our church in Balingen, and they will be is complete and being used. Within a few the Rome Church of God will be in w speak the offering that they g as laid upon their hearts.

GERMANY MOVES FORWARD

Church that is now being pastored by our Brother [Name] in support of a National full time, is moving forward. Only a short time ago, there was nothing here but a place that speaks for itself. This is just another place where there is beaming forth rays of victory and eternal de-

HEILBRONN Church shows a fine group of our members standing on the extreme right and [Name] standing by his side. The work is going on and will be completed very shortly and will shine in this particular community of Germany.

WEILER, which plays an active part in supporting Germany and which constitutes a place for the Church, stands as a citadel of the faith because of the donations that are given.



HEILBRONN CHURCH OF GOD

Church of God in America for the spreading of the Gospel.

Germany's beautiful cities, is now the home of a building that you see portrayed on this page is to be built, windows, or floor, but is fast reaching the top story will be used as the auditorium with 100 persons. The second, third, and fourth stories for our Bible School in Germany. This is a very important work and the completion of this work will be graciously accepted by the vision of our people in Heilbronn.

Such as these in Germany. Our Brother Paul [Name] in Rome, Georgia, gave over \$2,000 last year for this work. They will be happy to know that that building is being built. Within a few days, we hope that the people of Heilbronn will be in possession of a picture which will be a result of the burden which God

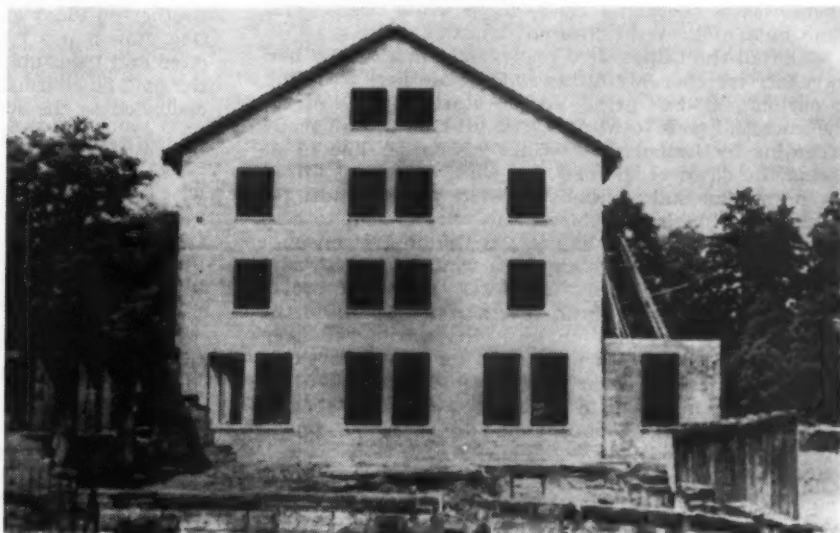


WEILER CHURCH OF GOD

And so it is that place after place where we have stood by the Lausters and the German people our work is moving forward. We rejoice to know that one day when we lay our armor down our labors will not have been in vain.

You need not worry, the German people of the Church of God in this land will roll up their sleeves and work like troopers for the sending forth of the gospel. I pray that they will see great results from their untiring efforts.

HEILBRONN CHURCH OF GOD



A BLACK GIRL SAVED FROM SIN'S BLACKNESS

(The Story of Maria Maboka, Mistress of the Mission School at Matibi, Southern Rhodesia, South Africa.)



MARIA MABOKA

I WAS BORN JUNE 12, 1919, in Northeastern Transvaal. My family were all heathen. They named me Nwabulama after one of my ancestors, who is also the chief god of our family. The Shangaan, in common with most African tribes, are ancestral worshippers; this is commonly called demon worship, and so it really is. I was, therefore, considered to be the temporary abode of Nwabulama. As I grew older, I noticed that I was treated differently from the other children. Even my father had to take his hat off when passing me, and he showed great respect.

The Witch Doctor Consults His Bones

Once when I was very ill, my parents consulted a witch doctor to find the cause. After consulting his bones and other medicines, the witch doctor said that it was Nwabulama. She was claiming similar apparel and things as those which she wore when alive. I must wear them as her representative and have her name. My father had to get all the clothing mentioned by the witch doctor. There was a checkered cloth, large white beads, wild plum nuts, and several different kinds of charms.

When all the things were ready, the whole family had to gather together. My father's oldest brother, according to custom, acted as priest, and he started to call on all the ancestral gods to witness that all things were ready according to Nwabulama's wishes. My father had to sit facing the dawn of the new day while the priest talked to the spirits, and at times he even scolded them for being very troublesome. Meanwhile, we all had to clap our hands. After this I had to put the charms on once a day. There was hardly anything that I could do normally. Even when the new crops were ready and everybody was enjoying the fresh vegetables and corn on the cob, I had to just look on until the spirits had been consulted and had given permission for me to start eating. Sometimes this went on for weeks. Even then the first of everything had to be mixed with the witch doctor's medicine, and a portion had to be rubbed on all my joints and body.

When I reached the age of puberty, I was made to attend the heathen schools of both the Venda and Shangaan tribes.

Flogged and Bleeding at Masaveta

I was forced to go to the Masaveta at the age of fifteen years. From the very start, we were very cruelly treated. Given very briefly, the following is the procedure:

On arrival at the school, we were taken into a small room, and each one received a severe flogging. After this while our bodies were sore and bleeding, we were forced to roll and to crawl naked for about a mile. On returning a very sharp reed about eighteen inches long was placed between our legs, two inches above the knees. With this we had to walk backwards while the reed, making deep wounds, pierced deeper and deeper into the flesh. For three months we had to suffer all sorts of hardships. The last day we had to do everything over again. Afterwards, we had to crawl on our stomachs to the river. When we got there, the old women rubbed "fire bean" on us and made us go into the water. This was almost too much to endure, but we were not allowed to show any feeling. When the water ordeal was over, we were taken out, and a mixture of goat's fat and red ocre was rubbed all over our bodies. We had to stay like this for three weeks, at the end of which time we were given our diplomas, which consisted of four large cuts on our thighs about half an inch deep. The scars remain and can readily be seen from a distance of several yards. This was only one of these schools. The Shangaan ones are quite as severe, and many women suffer all their lives from the consequences.

The New Life

When I was sixteen years of age, my grandfather with whom I was living decided to leave the area where we were staying. His sons accompanied him in his quest for a new place in which to settle. After a time, they came back and said that they had found a place at Levubye Mission. I was not willing to go with them, for I did not like the idea of having to live on a mission station where I could not give expression to my heathen dancing, and so forth. However, when they had been there awhile and I was told that the white people were very kind to the natives, I decided to give the place a trial. Shortly after I got there, I made friends with the missionaries' daughter, Yvonne du Plooy, and their little five-year-old son, Kenneth. I started to attend school and church and heard the gospel for the first time. On Sunday when Brother du Plooy gave the altar call, I gave my heart to God. How happy I was when the day of my baptism arrived and I was able to lay aside publicly all the heathen things. The charms, bangles, earrings, and all the things dedicated to the spirit gods were cast into a big fire.

Refused to Return to Heathen Ceremonies

For two whole years my people were very angry with me. They wanted me to take part in all their heathen ceremonies and to assist in the making of beer, and so forth. However, I told them that I could not sacrifice my new-found salvation by even touching one object or utensil. Finally, they quit troubling me. Then my mother and sister got saved, too.

In 1937 I was given charge of the boarding school, and I started teaching handcraft. In 1942 I was licensed as an evangelist and had charge of the Levubye Assembly for five years. All this time I felt a real call to the people of Central Africa.

Started a New Mission and School

Two days before Christmas of 1948, we started for the Rhodesias. We were a party of five, consisting of the Reverend and Mrs. du Plooy, my sister Sara, Sister Ellis

Khazamul, who is now in charge of Sibanda Mission, and me. We landed at the place where Matibi Mission is today. The country was very wild, so much so that it took us three and one-half hours to cover the last three miles. Christmas Day found us camping and feeling very lonely. The two young girls were despondent, and to keep up their spirits, I had to pretend to be very happy. We could not understand one word that was said by the local people. The nearest town was Fort Victoria, a hundred miles away. The language difficulty was overcome during the next three months, but the miles, I am sorry to say, remain the same!

A Leopard Visited Us Each Night

When Brother and Sister du Plooy left for the Union of South Africa, we were left in tents without doors. The very first night we were visited by a large leopard, and this visit was repeated nearly every night. We had to make fires all around the tents each night, and I was really frightened; however, I did not show it, for that would have caused the young girls to panic. Then, a hippopotamus started paying us visits or rather found us on his feeding grounds. When Reverend du Plooy returned one night late, we nearly fainted with relief, because the strain had been very great, indeed.

God's blessings rested upon the work from the very start. In 1951 I was invited by the Executive Council to come down for ordination as a missionary. This date coincided with the visit of Brother H. L. Chesser and Brother J. H. Walker, Sr., and it was my privilege to be ordained by Brother Chesser, who was then General Overseer of the Church of God. That same year it was also a great joy to me to assist in establishing our Sister Eliza Khazamul as missionary at Sibanda Mission in Northern Rhodesia in the heart of a cannibal tribe. It has been just five years since we started there, and the work has grown rapidly. We now have a fully recognized girls' training college for handcraft teachers and missionaries. I am responsible for organizing the girls' handcraft schools in Central Africa. I believe God for many girls from this college who will take the wonderful gospel in all its fullness to the darkest parts. This college is well known all over Central Africa, and we have a large waiting list. In November at a gathering at Matibi, the Chief Inspector of the Rhodesian Education Department said in his address that this was the most important school in Rhodesia. I felt then that the trials and labors which at times seemed unbearable were as nothing.

This year we have 120 students. We look forward with joy to see these young ones go forth with this wonderful gospel of ours to all the dark corners of this dark land. Please pray for me.—Maria Maboaka.

NOTE by Executive Missions Secretary: This work cannot be valued in dollars and cents but only in eternity. Your offerings for the schools in the Rhodesias are always appreciated. Send them to **Church of God Foreign Missions, 1020 Montgomery Avenue, Cleveland, Tennessee.**

I had no shoes and complained 'til
I saw a man who had no feet.

Faith does not mean that we are trying to believe something that is not so; it just means that we are taking God at His Word.

October 23, 1954

NEW ARRIVAL



Little David Walter Lauster recently arrived in the home of our missionaries in Germany, Walter and Bobbie Mae (Whitener) Lauster. We trust that he will one day preach the gospel to the German people like his father and mother are doing.

Bobbie Mae writes the following about David: "He is such a lovely, lively little boy, and he brings so much happiness. He awoke me this morning about 6 o'clock, and he lay in his crib talking and cooing for happiness. There never was a song so beautiful, I am sure. I don't suppose you are interested in my delight in my baby, but it is so wonderful to me that I like to share it."

THE YOUTH OF OHIO CONTINUE THEIR MARCH

The fine state overseer of Ohio, Brother J. H. Walker, Sr., called the Church of God Foreign Missions Office and advised us that the youth of Ohio, under the able leadership of their state youth director, Brother Ralph E. Day, had again felt the burden to carry out an extensive program for foreign missions this year.

Last year the youth of Ohio built the school building and office for the Bible School in Haiti. This project amounted to approximately \$5,000.

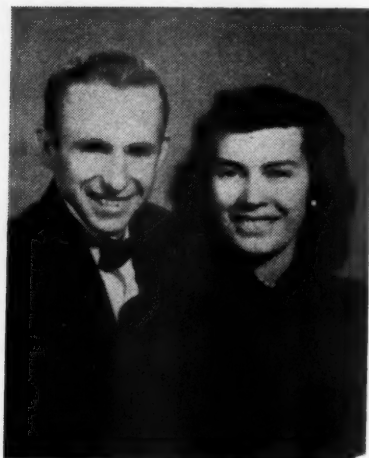
Indonesia Their Goal This Year

This year they have realized the great need of opening up the work of the Church of God in the islands of Indonesia, which include the islands of Java and Borneo. They realized that God provided the missionaries and that the next step was to find funds to send these missionaries in order to fulfill the commission as set forth by the apostle Paul, "How shall they hear without a preacher? And how shall they preach, except they be sent?" God had the preacher, but there were no funds with which to send him. No one realized this any more than the Missions Board, and God opened the way—the youth of Ohio have pledged themselves to do their utmost to see that our Brother Dalraith Walker, wife, and family reach the islands of Indonesia as soon as possible. We believe that you will hear great reports from Brother Walker's ministry and that of his wife in Indonesia.

May God bless the great State of Ohio for the work that it is doing. You will note elsewhere in this issue of the **Macedonian** Call the projects which you and your state might like to assume. Make it a matter of prayer and do the Lord's bidding.

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First IMPRESSIONS of PANAMA



BILL AND RHODA WATSON

WITH GRATEFULNESS IN our hearts for the arrival of the long-hoped-for time when we would be leaving for the mission field, Rhoda and I boarded the plane at San Antonio, Texas, on our way to a new home in Panama. After battling our way through the usual procedure of entering a foreign country, we spent the remainder of that Saturday night in Mexico City.

While our friends were gathering into their home churches the next day to worship the Lord in truth, we were not privileged to be among them, but I am sure that many of their prayers asking His guiding and protecting hand to be upon us came before the Lord. Our plane landed in Guatemala, El Salvador, and Nicaragua before reaching its destination. What impressed me most was the fact that, being only a little ways from the earth, we could not see or know the many people below, but that God, so infinite in power and greatness, knew and loved each one of them.

We had heard so many things about our future home that we were reluctant to form any opinions. Arriving at night and being able to see only what was revealed by the headlights of the car, we found that our curiosity began to grow. I was sure that the trees along the road from the airport were loaded with bananas, but I discovered the next day that my "bananas" were large leaves with many small leaflets which had begun to turn a yellowish color! They grow many bananas in Panama, but only excitement and a poor view could put them on that kind of tree!

What daylight revealed to our curious eyes was very beautiful and interesting. This is a place where rain is as common as the sun is in our home state of Arizona. The earth has responded with a thick jungle which yields only to the constant use of the machete when the natives plant their crops.

We had a very short time to become acquainted with the work before Brother Angvick had to leave on a well-

earned vacation. He introduced us to the nearby ministers in a special service at the beautiful new church in Paraiso, Canal Zone. Later, they gave us a real welcome service at this church, which consisted of six addresses and several special songs, and many denominations participated. We learned to love all the people at the very first, and we have not changed our minds about them.

To our surprise, we found that the Church of God has four churches among the English-speaking Jamaicans, as well as many good works among the Spanish-speaking native Panamanians and Costa Ricans. I have not visited Costa Rica as yet, but I hope to do so soon.

The Republic of Panama is progressing rapidly in her battle against poverty and illiteracy. These seem to be the worst hindrances to the spreading of the gospel. The people can do little toward supporting the work, being hard pressed to provide for their usually large families. There is little industry because of the lack of transportation and difficulty of producing electrical power. The roads, except for those near the Zone, are, for the most part, poor or impassable during wet season from April to December. The real season for Christian work is the dry season when most of the interior can be reached without too much difficulty. The temperature seems to be fairly constant the year round—not so hot as we expected.

During my recent visit to Northern Panama, I observed the intensive work the Catholics are doing there. They are educating many of the young people in their schools. Catholicism has now become the national religion. So far, there is still religious freedom. The Adventists are busy and growing. The only other Pentecostal group of any size is the Four Square. With only these three groups besides our own really working in many areas, it seems to me a real opportunity to reap many precious souls for Jesus.

With trained workers, actually the greatest need we have, I sincerely believe that Satan could be dealt a deathblow in this territory. The material is here in the many sincere Christian young people, as well as the worthy ones who are already going forth to labor for the Master.

We humbly ask the prayers of every servant of God for the growth and prosperity of the wonderful work which is already established and for the work which will materialize with much labor and God's blessing.—Bill E. Watson and Wife, Missionaries.

FOREIGN MISSIONS CARAVAN

The Foreign Missions Caravan will be well on its journey in the various states by the time this issue of the **Macedonian Call** reaches you. However, if you are interested in its coming to your state, your church, or your district, do not fail to drop us a line. We shall do our best to arrange a schedule.

Brother Wade H. Horton, Brother Johnnie Owens, the members of the Missions Board, and your Executive Missions Secretary are more than eager to do their part in furthering the cause of God in foreign lands. Ministers, members, and friends, I am sure, will all join the caravan to further this great cause.

If you wish to have this caravan of the Missions Department scheduled for your community, write us as soon as possible: 1080 Montgomery Avenue, Cleveland, Tennessee.—Paul H. Walker, Executive Missions Secretary.

FIFTY SERMON OUTLINES FROM THE SCRIPTURES

We have recently compiled fifty sermon outlines which are divided into three sections:

1. Evangelistic
2. Pastoral
3. Doctrinal

These outlines are compiled in a book of about 140 pages, a little over one quarter of an inch thick, and about 6 by 9 inches. The book contains illustrations, Bible studies, and lectures, and it deals with vital subjects that we have studied and preached for many years.

The manuscript has been shown to some of our leading brethren, the Editor-in-Chief, and a number of others. They have complimented it highly.

This book is more than just outlines. It carries illustrations pertaining to the subjects, as well as being freighted with scripture quotations and citations. It will be a blessing to any minister.

Many have asked us for such a book for many years, and we have been working on it for quite some time. At last it has been submitted to the printers.

Some of the subjects are as follows:

EVANGELISTIC

Eighteen Things the Lord Would Find If He Came to This Town
The Unpardonable Sin
Two Births, Two Lives, Two Deaths, Two Resurrections, and Two Eternities

PASTORAL

Unity
Present-Day Fulfillment of Prophecy
Christ, a Stone
Blessings Eternal for the Believers

DOCTRINAL

The Church Spiritual, the Church Literal
What Is Man?
Demonology

I feel certain you will not be disappointed when you receive this book. It will be neatly bound with an excellent quality stitched-on cover. Price \$2.00. Send check or money order to **Paul H. Walker, 1080 Montgomery Avenue, Cleveland Tennessee.**

YOUTH ON THE MARCH IN CHILE

Edmund and Naomi Outhouse, our missionaries in Chile, write the following interesting news items:

The fourth Interdenominational Youth Rally (Avanzada Juvenil Evangelica) in Chile was celebrated on Saturday night. Those present were estimated at 800 to 950, and they represented more than twenty churches and organizations. God's power was present from beginning to end, in the singing, special numbers, and finally the message which was brought forth by a youth from Valparaiso whom God is using in that district as director of the Avanzada. This movement, plus the work of the Evangelical Council and the newly-formed Christian Businessmen's Group, is doing its part in bringing about the united front we seek so that God might bring a mighty revival to Chile. The walls of sectarianism are crumbling—keep praying! As to our church, we can report the following:

A new choir has been established with twenty members; it is doing fine. . . . Twenty more members have been taken into the church, and more are to enter Sunday, which will make us over one hundred members during the past eight months. . . . A goodly number is ready for water baptism.

Sunday School has been between 95 and 105 for the

THE CHURCH OF GOD ESTABLISHES A BEACHHEAD IN SPAIN



The picture here shows the congregation pastored by our Brother Custodio Apolo, of San Roque, Badajoz, Spain. The man with the straw hat on is the pastor of the work. Those who have the lines over their heads make up the Parcel family, who are some of the main workers. Those who have the dots over their heads are baptismal candidates. They had a baptismal service this day, and these candidates were baptized, plus several others.



Brother Apolo sent us the above picture of his Sunday School in Spain. I know you will rejoice with me that the work of God is going forward in Spain.

past few weeks, and there is no room for any more.

Pray that many more will receive the Holy Ghost. At the present eight have received Him, and the spirit of revival is on. Pray for Pastor Jose Minay in Asuncion, Paraguay, for he works in the city and also with a group that is establishing a work in the German Colony. Pray for the students of our Bible School who are working in stations in and around here.



Transformed From Grass Huts to Concrete Block and Tile-roofed Buildings

Those who gave special donations for the work in Angola can see the results of their giving, and they can well afford to be proud of the amount of money that they appropriated for our school work, our church building, dormitories, and so forth, in Vista Alegre, Angola, where Sister Stark and the Martins have labored so faithfully and for so long. Their labors have not been in vain, but it is understandable that when the rewards are meted out in yonder world after we shall meet Him with whom we have to do, those who had a part in erecting these fine, sturdy buildings will have a part in sharing the reward that will be granted those who have been instruments in winning souls for God in this faraway land.

These buildings which you see in the picture are built very sturdily, will stand the test for many years to come, and will be a lighthouse for God and for the salvation of the lost at the foothills of the mountain range that you see in the background.

At Vista Alegre we have a fine school in operation. Young men and women are being taught the story of Jesus and His love. Some have been arrested and imprisoned for the faith of the gospel, but they have been released. Upon their return, they have rejoiced because they were counted worthy for persecution for Jesus' sake. You need not feel that your efforts are in vain. The work moves forward, and proper credit will be given to each and everyone when He who does all things well shall exclaim, "Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world."

Johnnie Owens Writes

THE LORD IS HELPING us in each of our services, for which we give Him praise and thanks. As you know, the Church of God in the State of Wisconsin is very small, the membership for the entire State being a little over 300 people. Just think of that! One church in our larger states has more than this entire state, but I have met such nice people here who really love the Lord and the Church, and they seemed to appreciate learning more about our missionary work and

the Church in general.

In our first service on Sunday morning, September 12, we had seventeen in attendance, and some of these were children. This little group does not even have a church building, but they worship in a rented hall where they can have services only twice a week. However, out of a heart of love for God and the missionary work, they gave \$57.23.

Sunday night we had service at a town called Kenosha, where they worship in a rented hall, also. They were all prepared for the service and gave us such a warm welcome. The Lord really came down and blessed each of us in a special way. There were about 115 present. This is a new work and has been organized only about two months, but these precious people really have a vision to work for God. The total offering for this service was \$333.27.

On Monday night, September 13, we had service at a little country church called Pleasant Valley. These people have little of this world's goods, but they have the love of God in their hearts. We enjoyed visiting them. Most of these people are farmers, and much of their efforts are put to the harvesting of potatoes. The offering here came to \$150.50, which was remarkable considering that there were about seventy-five in attendance.

Tuesday night the service was at a little town called Crandon. The service seemed to be appreciated by the dear pastor and his people, and they responded with an offering of \$105.00.

On Wednesday night, September 15, we were at Antigo, where we had about twenty-eight persons present. This is a very beautiful little city and looks very promising to the work of the Church of God. The service was opened by the pastor leading the singing and with prayer by Brother E. D. Moore, the state overseer, a dear man of God who is doing a splendid work for the Church in the mission State of Wisconsin. The Lord seemed to smile upon us, and when the pledges and cash were taken for missionary work, everyone seemed to have really caught the vision of giving. This little church with only twenty-eight present gave a total of \$215.50. Praise the Lord!

Last night, Thursday, it was still raining, as it has been each day since I have been in the State of Wisconsin. We had to go only about thirteen miles from the state parsonage in Wausau. The people were all ready for us, and we felt such a welcome at this church in Mosinee. There were only about thirty-seven present, including adults and children, but, oh, how God did meet with us! I really had liberty in the Spirit as I preached on Matthew 9:36, "But when he saw the multitudes, he was moved with compassion on them." At the close of the message, the Lord seemed to draw closer to each of us and to speak to individuals about their giving to mission work as I have never seen before. It was beautiful to see God work, and we give Him the praise. The total pledges and cash at this church amounted to \$1,003.72.

The Missions Caravan moves on. Tonight we go to Green Bay and tomorrow to Sheboygan. Our last service in Wisconsin will be at Prairie du Chien, a new work near the state line. From there I shall go to Kansas.

Brother and Sister Moore have been so kind to me. I have enjoyed every minute of my time with them in their home and in the services.

Keep holding me up in prayer so that I will be able to do my best for God and the Church—Johnnie Owens, Missions Representative.



STUDENTS AND FACULTY OF NORTHEASTERN BIBLE INSTITUTE

The Superintendent of the Philippines, our Brother F. R. Cortez, who, wearing glasses and with a Church Hymnal in his hand, is seated in the center of the above group. He is going forward with a great determination to see the banner of the Church of God set up to stay in the Philippine Islands.

He has worked faithfully to accomplish what the Church of God has in these islands, and the above picture shows the fine student body that is now in attendance at the Northeastern Bible Institute.

Students From Local Churches

Brother Cortez writes: "We thank Him for having this number of young people who are giving their lives to be

molded for His glory's sake. We are proud to say that they all come from our different local churches, with the exception of one young lady.

"The four members of the faculty are making great sacrifices, undertaking every task, oiled by rolling tears and groanings most of the time. We lack many things, especially finance, to carry on the necessities and also the SUPPORT of the members of the faculty."

It is obvious that all are putting forth their best, and we believe that out of this effort God will raise up real workers for Him and His Church in the Philippine Islands.

+ HAWAIIAN ECHOES +

Our Overseer of Hawaii, L. R. Carey, writes

"The work in Lahaina Maui, where Brother and Sister Orville O. O'Bannon are, has just had a fine revival with Brother Ronnie Helton, the pastor at Hilo. They had 144 in Y.P.E. one night of the meeting, and six were saved. Also, they broke all previous Sunday School records. Many nights when the Holy Ghost took charge of the service there was no preaching. We thank God for this fine outpouring of His Spirit in these last days.

We had 106 in attendance last Sunday in Honolulu. We had a glorious outpouring of God's blessings in the

morning worship. Sunday night we had a lady in the altar who had just been released from prison. Sister Carey is her parole adviser. Sister Carey and the ladies go to the prison each Monday evening and have service. We have service also for the men of the prison on Sunday morning at 8:30. A week ago last Sunday, we had eight to come forward for prayer. Nine were in the altar there last Sunday, and we thank God for His visitation in Hawaii. We are looking forward to an old-fashioned revival here.

OUR MISSIONARIES

AFRICA

Angola
Mrs. Pearl M. Stark
Posta Restante
Gabela, Via Luanda
Angola, Portuguese, W. Africa

Nigeria
T. D. Mooneyham, Overseer
(Address to be supplied)

Tunisia
Miss Margaret Gaines
Rue des Ardenes
Megrine-Coteaux
Tunis, North Africa
Northern and Southern Rhodesia,
Nyasaland, Portuguese East Africa
W. A. du Plooy

Union of South Africa
J. H. Saayman, Moderator
Full Gospel Church of God
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M. G. McLuhan, Principal
Beres Bible Seminary
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South Africa

Transvaal Province
F. J. Schutte
Natal Province
A. H. Cooper
Orange Free State Province
D. Van der Merwe
Cape Province
J. A. Wiese
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